



CLARKSVILLE-MONTGOMERY COUNTY  
**REGIONAL PLANNING COMMISSION**

**AGENDA**  
**March 25, 2025**

2:00 P.M.

329 MAIN STREET  
(MEETING ROOM-BASEMENT)

- I. CALL TO ORDER / QUORUM CHECK / PLEDGE TO FLAG
- II. APPROVAL OF MINUTES OF RPC MEETING: **February 25, 2025**
- III. ANNOUNCEMENTS/DEFERRALS
- IV. UPCOMING MEETINGS DATES/TIMES:
  - 1. CITY COUNCIL INFORMAL **March 27, 2025 @ 4:30 P.M.**
  - 2. CITY COUNCIL PUBLIC HEARING & FIRST READING **April 3, 2025 @ 6:00 P.M.**
  - 3. COUNTY COMMISSION PUBLIC HEARING **April 7, 2025 @ 6:00 P.M.**
  - 4. COUNTY COMMISSION FORMAL MEETING **April 14, 2025 @ 6:00 P.M.**
- V. CURRENT CASES:

**REGULAR AGENDA ITEM(S): All items in this portion of the Agenda will be read and considered individually.**

CASE TYPE: **CITY ZONING**

- 1. CASE NUMBER: **Z - 3 - 2025** APPLICANT **Bill Mace**  
 REQUEST:**C-4 - Highway Interchange District to C-2 - General Commercial District**  
 LOCATION: **A property fronting north of West Bound I-24 right of way and south of Tylertown Rd, approximately 760 +/- feet east of Trenton Rd and Tylertown Rd Intersection and across from Roscommon Way.**  
 TAX MAP(S): **8** PARCEL #(S): **7**  
 REASON FOR REQUEST: **Retail/office and Multifamily development**  
 CO. COMM. DISTRICT: **20** CITY COUNCIL WARD: **12** NUMBER OF ACRES: **25.31 +/-**  
 GROWTH PLAN AREA: **CITY** CIVIL DISTRICT : **2**

---

**REGULAR AGENDA ITEM(S): All items in this portion of the Agenda will be read and considered individually.**

---

2. CASE NUMBER: **Z - 7 - 2025** APPLICANT **Reda Home Builders Inc**  
REQUEST:**R-2 - Single-Family Residential District to R-4 - Multiple-Family Residential District**  
LOCATION: **N of W Concord Drive**  
TAX MAP(S): **43 043J** PARCEL #(S): **29.02 D 29.05**  
REASON FOR REQUEST: **Future building.**  
CO. COMM. DISTRICT: **10** CITY COUNCIL WARD: **2** NUMBER OF ACRES: **1 +/-**  
GROWTH PLAN AREA: **CITY** CIVIL DISTRICT : **7**
- 

3. CASE NUMBER: **Z - 9 - 2025** APPLICANT **Hunter Winn**  
REQUEST:**R-1 - Single-Family Residential District to R-2A - Single-Family Residential District**  
LOCATION: **South of Slayden Circle**  
TAX MAP(S): **79 079J** PARCEL #(S): **16 A 017.00**  
REASON FOR REQUEST: **going from three lots to four**  
CO. COMM. DISTRICT: **4** CITY COUNCIL WARD: **7** NUMBER OF ACRES: **2.17 +/-**  
GROWTH PLAN AREA: **CITY** CIVIL DISTRICT : **12**
- 

4. CASE NUMBER: **Z - 10 - 2025** APPLICANT **Hunter Winn**  
REQUEST:**R-1A - Single-Family Residential District to C-2 - General Commercial District**  
LOCATION: **A parcel fronting on the south frontage of Tiny Town Rd., South of the Tiny Town Rd. & Pembroke Rd. intersection.**  
TAX MAP(S): **6** PARCEL #(S): **56**  
REASON FOR REQUEST:  
CO. COMM. DISTRICT: **12** CITY COUNCIL WARD: **1** NUMBER OF ACRES: **2.9 +/-**  
GROWTH PLAN AREA: **CITY** CIVIL DISTRICT : **3**
-

---

**REGULAR AGENDA ITEM(S): All items in this portion of the Agenda will be read and considered individually.**

---

5. CASE NUMBER: **Z - 13 - 2025** OWNER(S): **David Merrill**  
REQUEST:**R-1A - Single-Family Residential District to C-5 - Highway & Arterial Commercial District**  
LOCATION: **The northeast corner of the Tiny Town Rd. & Tobacco Rd. intersection.**  
TAX MAP(S): **006J** PARCEL #(S): **B 017.00**  
REASON FOR REQUEST: **For speculative commercial building**  
CO. COMM. DISTRICT: **8** CITY COUNCIL WARD: **1** NUMBER OF ACRES: **1.22 +/-**  
GROWTH PLAN AREA: **CITY** CIVIL DISTRICT : **3**

**DEFERRED**

---

6. CASE NUMBER: **Z - 15 - 2025** APPLICANT **New Vision Renovations, LLC**  
REQUEST:**R-4 - Multiple-Family Residential District to R-2A - Single-Family Residential District**  
LOCATION: **A parcel located near the northern terminus of East Fork Drive.**  
TAX MAP(S): **30** PARCEL #(S): **12.06**  
REASON FOR REQUEST: **To bring the non compliant lot into compliance allowing for the lot to be replatted.**  
CO. COMM. DISTRICT: **10** CITY COUNCIL WARD: **3** NUMBER OF ACRES: **.23 +/-**  
GROWTH PLAN AREA: **CITY** CIVIL DISTRICT : **3**

**WITHDRAWN**

---

7. CASE NUMBER: **Z - 16 - 2025** APPLICANT **F&M Bank**  
REQUEST:**M-3 - Planned Industrial District to C-5 - Highway & Arterial Commercial District**  
LOCATION: **East of Old Russellville Pike, North of Stone Container Drive**  
TAX MAP(S): **041** PARCEL #(S): **023.03**  
REASON FOR REQUEST: **Planning to operate a used vehicle dealership and vintage motorcycle museum on property.**  
CO. COMM. DISTRICT: **14** CITY COUNCIL WARD: **11** NUMBER OF ACRES: **7.5 +/-**  
GROWTH PLAN AREA: **CITY** CIVIL DISTRICT : **6**

---

**REGULAR AGENDA ITEM(S): All items in this portion of the Agenda will be read and considered individually.**

---

8. CASE NUMBER: **Z - 17 - 2025** APPLICANT **Diann Clevenger Pinkstaff**  
REQUEST:**R-1 - Single-Family Residential District to R-3 - Three Family Residential District**  
LOCATION: **Property fronts on the East frontage of Fantasy Lane, 325 +/- feet North of the Fantasy Lane & Candlewood Court Intersection.**  
TAX MAP(S): **056** PARCEL #(S): **108.00**  
REASON FOR REQUEST: **To split property for better use of property and give more dense residential development.**  
CO. COMM. DISTRICT: **1** CITY COUNCIL WARD: **10** NUMBER OF ACRES: **1.08 +/-**  
GROWTH PLAN AREA: **CITY** CIVIL DISTRICT : **12**
- 

9. CASE NUMBER: **Z - 18 - 2025** APPLICANT **James Page**  
REQUEST:**R-1 - Single-Family Residential District to C-5- Highway and Arterial Commerical District**  
LOCATION: **Property fronts on the South frontage of Dover Road, 200 +/- feet East of the Dover Road and Walker Circle Intersection.**  
TAX MAP(S): **054G** PARCEL #(S): **F 035.00 F 036.00**  
REASON FOR REQUEST: **To provide an extension of C-5 Zoning for commercial development.**  
CO. COMM. DISTRICT: **7** CITY COUNCIL WARD: **4** NUMBER OF ACRES: **1.4 +/-**  
GROWTH PLAN AREA: **CITY** CIVIL DISTRICT : **7**
- 

**DEFERRED**

---

10. CASE NUMBER: **ZO - 3 - 2024** APPLICANT: **Regional Planning Commission**  
REQUEST: **Modify language for building around communications towers in the fall zones. Add similar language from Permitted with Conditions to under Site Plan Review.**
-

---

**REGULAR AGENDA ITEM(S): All items in this portion of the Agenda will be read and considered individually.**

---

11. CASE NUMBER: **ZO - 4 - 2024** APPLICANT: **Regional Planning Commission**  
REQUEST: **Amend Digital Message Board Language and Lighting Regulations and Update Madison Street Overlay Signage Regulations Accordingly**

**DEFERRED**

---

CASE TYPE: **SUBDIVISION VARIANCE(S)**

---

12. CASE NUMBER: **V - 4 - 2025** APPLICANT: **Ligon Home Builders LLC**  
VARIANCE REQUEST: **The applicant is requesting an exception from the requirement to connect Ann Drive to Bell Road.**  
**§4.1.2(1)(A):** “Each subdivision shall continue all public streets and road stubbed to the boundary of the development plan by previously approved (built and unbuilt) active subdivisions.”  
LOCATION: **West of Bell Road, North of Needmore Road** ZONING: **R-3 - Three Family Residential District** GROWTH PLAN AREA: **CITY** CIVIL DISTRICT : **2** CORRESPONDING CASE: **S-11-2025**

**DEFERRED**

---

---

**CONSENT AGENDA ITEMS: All items in this portion of the Agenda are considered to be routine and non-controversial by the staff of the Regional Planning Commission and may be approved by one motion; however, a member of the audience, Commission, or staff may request that an item be removed for separate consideration:**

---

CASE TYPE: **SUBDIVISION(S)**

---

**13. CASE NUMBER: S - 11 - 2025 APPLICANT Ligon Home Builders LLC**  
**REQUEST: Revised Preliminary Plat Approval of Gold Landing**  
**LOCATION: West of Bell Road, North of Needmore Road**  
**TAX MAP(S): 032 PARCEL #(S): 052.01**  
**CO. COMM. DISTRICT: 17 CITY COUNCIL WARD: 9 NUMBER OF ACRES: 10.81 +/-**  
**GROWTH PLAN AREA: CITY CIVIL DISTRICT : 2**  
**ZONING: R-3 - Three Family Residential District**  
**# OF LOTS: 43 +/-**

**DEFERRED**

---

**14. CASE NUMBER: S - 23 - 2025 APPLICANT Marvin Pitts**  
**REQUEST: Preliminary Plat Marvin Pitts Property Boolean Drive Lots 1 & 2 (previously called 7-Eleven Boolean and Right of Way Dedication)**  
**LOCATION: The Northeast Corner of Boolean Drive and Guthrie Hwy (Highway 79) intersection.**  
**TAX MAP(S): 016 PARCEL #(S): 010.00 (p/o)**  
**CO. COMM. DISTRICT: 19 CITY COUNCIL WARD: NUMBER OF ACRES: 4 +/-**  
**GROWTH PLAN AREA: UGB CIVIL DISTRICT : 2**  
**ZONING: C-5 - Highway & Arterial Commercial District**  
**# OF LOTS: 2 +/-**

---

---

CASE TYPE: **LANDSCAPE APPEAL**

---

15. CASE NUMBER: **LA - 2 - 2025** APPLICANT: **Armored Trucking Academy**  
DEVELOPMENT: **Armored Trucking Academy**  
LOCATION: **1490 Dunlop Lane**  
TAX MAP(S): **040** PARCEL # (S): **007.06**  
PROPOSED USE: **Trucking Academy**  
CO. COMM. DISTRICT: **19** CITY COUNCIL WARD: NUMBER OF ACRES: **4.36**  
GROWTH PLAN AREA: **RA** CIVIL DISTRICT: **6**  
ZONING: **M-1 - Light Industrial District**  
APPLICANT'S REQUEST: **To remove the required Landscape buffer (D) on the eastern and western border of the site.**

---

**CONSENT AGENDA ITEMS: All items in this portion of the Agenda are considered to be routine and non-controversial by the staff of the Regional Planning Commission and may be approved by one motion; however, a member of the audience, Commission, or staff may request that an item be removed for separate consideration:**

---

CASE TYPE: **SITE REVIEW(S)**

---

16. CASE NUMBER: **SR - 70 - 2024** APPLICANT: **SDRA Holdings LLC**  
DEVELOPMENT: **Pembroke Speculative Warehouses**  
LOCATION: **West of Pembroke Road**  
TAX MAP(S): **006** PARCEL #(S): **001.08**  
PROPOSED USE: **Warehouse**  
CO. COMM. DISTRICT: **8** CITY COUNCIL WARD: **1** NUMBER OF ACRES: **2.69 +/-**  
GROWTH PLAN AREA: **CITY** CIVIL DISTRICT : **3**  
ZONING: **M-2 - General Industrial District**  
# OF UNITS: **1 +/-** SQ FOOTAGE: **13920 +/-**

---

**CONSENT AGENDA ITEMS: All items in this portion of the Agenda are considered to be routine and non-controversial by the staff of the Regional Planning Commission and may be approved by one motion; however, a member of the audience, Commission, or staff may request that an item be removed for separate consideration:**

---

**17. CASE NUMBER: SR - 10 - 2025 APPLICANT: Haruko Brown**  
**DEVELOPMENT: Atlas Coffee #2**  
**LOCATION: 2037 Ft. Campbell Blvd Clarksville TN 37042**  
**TAX MAP(S): 030H PARCEL #(S): D 005.00**  
**PROPOSED USE: Drive Thru Coffee Shop**  
**CO. COMM. DISTRICT: 16 CITY COUNCIL WARD: 3 NUMBER OF ACRES: 2.01 +/-**  
**GROWTH PLAN AREA: CITY CIVIL DISTRICT : 3**  
**ZONING: C-5 - Highway & Arterial Commercial District**  
**# OF UNITS: +/- SQ FOOTAGE: 320 +/-**

---

**18. CASE NUMBER: SR - 12 - 2025 APPLICANT: Brian Johnson**  
**DEVELOPMENT: Johnson Self Storage**  
**LOCATION: 287 Dover Road Clarksville TN 37042**  
**TAX MAP(S): 054E PARCEL #(S): F 009.00**  
**PROPOSED USE: Portable Storage**  
**CO. COMM. DISTRICT: 13 CITY COUNCIL WARD: 2 NUMBER OF ACRES: 2.42 +/-**  
**GROWTH PLAN AREA: CITY CIVIL DISTRICT : 7**  
**ZONING: C-5 - Highway & Arterial Commercial District**  
**# OF UNITS: +/- SQ FOOTAGE: 4000 +/-**

**DEFERRED**

---

**19. CASE NUMBER: SR - 13 - 2025 APPLICANT: Chris Blackwell**  
**DEVELOPMENT: The Willow Condos at Madison**  
**LOCATION: South of Madison Street, West of Meadowhill Lane**  
**TAX MAP(S): 081J PARCEL #(S): A 003.00**  
**PROPOSED USE: Multifamily**  
**CO. COMM. DISTRICT: 2 CITY COUNCIL WARD: 7 NUMBER OF ACRES: 10.9 +/-**  
**GROWTH PLAN AREA: CITY CIVIL DISTRICT : 11**  
**ZONING: C-2 - General Commercial District**  
**# OF UNITS: 171 +/- SQ FOOTAGE: 0 +/-**

**WITHDRAWN**



---

**CONSENT AGENDA ITEMS: All items in this portion of the Agenda are considered to be routine and non-controversial by the staff of the Regional Planning Commission and may be approved by one motion; however, a member of the audience, Commission, or staff may request that an item be removed for separate consideration:**

---

**20. CASE NUMBER: SR - 17 - 2025 APPLICANT: Gracey General Partnership**  
**DEVELOPMENT: The Joseph**  
**LOCATION: 517 Madison Street Clarksville TN 37040**  
**TAX MAP(S): 066K PARCEL #(S): B 019.00**  
**PROPOSED USE: Retail/Multi-Family**  
**CO. COMM. DISTRICT: 5 CITY COUNCIL WARD: 6 NUMBER OF ACRES: .99 +/-**  
**GROWTH PLAN AREA: CITY CIVIL DISTRICT : 12**  
**ZONING: CBD - Central Business District**  
**# OF UNITS: 92 +/- SQ FOOTAGE: 21940 +/-**

**DEFERRED**

---

**21. CASE NUMBER: SR - 18 - 2025 APPLICANT: CHRIS BLACKWELL**  
**DEVELOPMENT: Clarksville Spaces Old Russellville**  
**LOCATION: Located near the west adjacent portion of 2430 Old Russellville Pike**  
**TAX MAP(S): 041 PARCEL #(S): 072.00**  
**PROPOSED USE: Office Space**  
**CO. COMM. DISTRICT: 14 CITY COUNCIL WARD: 11 NUMBER OF ACRES: .61 +/-**  
**GROWTH PLAN AREA: CITY CIVIL DISTRICT : 6**  
**ZONING: C-1 - Neighborhood Commercial District**  
**# OF UNITS: +/- SQ FOOTAGE: 5400 +/-**

---

**22. CASE NUMBER: SR - 19 - 2025 APPLICANT: Double Dogs Clarksville, LLC**  
**DEVELOPMENT: Double Dogs Clarksville**  
**LOCATION: East adjacent to 601 Dunlop Lane**  
**TAX MAP(S): 040 PARCEL #(S): 004.13**  
**PROPOSED USE: Restaurant**  
**CO. COMM. DISTRICT: 1 CITY COUNCIL WARD: 11 NUMBER OF ACRES: 3.13 +/-**  
**GROWTH PLAN AREA: CITY CIVIL DISTRICT : 6**  
**ZONING: C-2 - General Commercial District**  
**# OF UNITS: +/- SQ FOOTAGE: 5477 +/-**

---

**CONSENT AGENDA ITEMS: All items in this portion of the Agenda are considered to be routine and non-controversial by the staff of the Regional Planning Commission and may be approved by one motion; however, a member of the audience, Commission, or staff may request that an item be removed for separate consideration:**

---

**23. CASE NUMBER: SR - 20 - 2025 APPLICANT: Turner and Associates Realty, Inc.**  
**DEVELOPMENT: Dollar General**  
**LOCATION: 1000 Creek Way Clarksville, TN 37042**  
**TAX MAP(S): 018P PARCEL #(S): D 031.00**  
**PROPOSED USE: Dollar General Supermarket and Proposed Retail**  
**CO. COMM. DISTRICT: 12 CITY COUNCIL WARD: 5 NUMBER OF ACRES: 2.54 +/-**  
**GROWTH PLAN AREA: CITY CIVIL DISTRICT : 3**  
**ZONING: C-5 - Highway & Arterial Commercial District**  
**# OF UNITS: +/- SQ FOOTAGE: 16,640 +/-**

**DEFERRED**

---

**24. CASE NUMBER: SR - 21 - 2025 APPLICANT: Brian Hamm**  
**DEVELOPMENT: Hammer Concepts**  
**LOCATION: 1031 Smokestack Drive Clarksville TN 37040**  
**TAX MAP(S): 033G PARCEL #(S): A 019.00**  
**PROPOSED USE: Industrial**  
**CO. COMM. DISTRICT: 19 CITY COUNCIL WARD: 11 NUMBER OF ACRES: 0.95 +/-**  
**GROWTH PLAN AREA: CITY CIVIL DISTRICT : 6**  
**ZONING: M-1 - Light Industrial District**  
**# OF UNITS: +/- SQ FOOTAGE: 17,000 +/-**

---

**25. CASE NUMBER: SR - 22 - 2025 APPLICANT: Russell Leitch**  
**DEVELOPMENT: Frito-Lay**  
**LOCATION: West adjacent of 1850 Corporate Parkway Blvd, Clarksville TN 37040**  
**TAX MAP(S): 033 PARCEL #(S): 006.18**  
**PROPOSED USE: Frito-Lay Distribution Center**  
**CO. COMM. DISTRICT: 19 CITY COUNCIL WARD: NUMBER OF ACRES: 8.00 +/-**  
**GROWTH PLAN AREA: UGB CIVIL DISTRICT : 6**  
**ZONING: M-2 - General Industrial District**  
**# OF UNITS: +/- SQ FOOTAGE: 1,950 +/-**

---

**CONSENT AGENDA ITEMS: All items in this portion of the Agenda are considered to be routine and non-controversial by the staff of the Regional Planning Commission and may be approved by one motion; however, a member of the audience, Commission, or staff may request that an item be removed for separate consideration:**

---

**26. CASE NUMBER: SR - 23 - 2025 APPLICANT: Red Oak Trust**  
**DEVELOPMENT: The Columns**  
**LOCATION: South of and adjacent to Tiny Town Road, approximately 150 feet southeast of the intersection of Tiny Town Road and Little Bobcat Lane.**  
**TAX MAP(S): 007 PARCEL #(S): 016.05**  
**PROPOSED USE: Retail, Office, & Warehouse**  
**CO. COMM. DISTRICT: 18 CITY COUNCIL WARD: 5 NUMBER OF ACRES: 5.10 +/-**  
**GROWTH PLAN AREA: CITY CIVIL DISTRICT : 3**  
**ZONING: C-5 - Highway & Arterial Commercial District**  
**# OF UNITS: +/- SQ FOOTAGE: 47,000 +/-**

---

**27. CASE NUMBER: SR - 24 - 2025 APPLICANT: Mina Sadek**  
**DEVELOPMENT: Mina Sadek Shopping Center & Gas Station**  
**LOCATION: 534 Dover Road, Clarksville, TN 37043**  
**TAX MAP(S): 054G PARCEL #(S): F 037.00 F 038.00 F 039.00 F 040.00**  
**PROPOSED USE: Convenience Store & Retail**  
**CO. COMM. DISTRICT: 7 CITY COUNCIL WARD: 4 NUMBER OF ACRES: 2.31 +/-**  
**GROWTH PLAN AREA: CITY CIVIL DISTRICT : 7**  
**ZONING: C-5 - Highway & Arterial Commercial District**  
**# OF UNITS: +/- SQ FOOTAGE: 15,000 +/-**

---

**28. CASE NUMBER: SR - 25 - 2025 APPLICANT: Marvin Pitts**  
**DEVELOPMENT: Speedway**  
**LOCATION: Northeast corner of the intersection of Guthrie Hwy (Hwy 79) and Boolean Drive.**  
**TAX MAP(S): 016 PARCEL #(S): 010.00 (p/o)**  
**PROPOSED USE: Construction of a Speedway gas station with commercial and standard pumps.**  
**CO. COMM. DISTRICT: CITY COUNCIL WARD: NUMBER OF ACRES: 3.46 +/-**  
**GROWTH PLAN AREA: UGB CIVIL DISTRICT : 2**  
**ZONING: C-5 - Highway & Arterial Commercial District**  
**# OF UNITS: +/- SQ FOOTAGE: 4,850 +/-**

---

**CONSENT AGENDA ITEMS: All items in this portion of the Agenda are considered to be routine and non-controversial by the staff of the Regional Planning Commission and may be approved by one motion; however, a member of the audience, Commission, or staff may request that an item be removed for separate consideration:**

---

**29. CASE NUMBER: SR - 26 - 2025 APPLICANT: Armored Trucking Academy**  
**DEVELOPMENT: Armored Trucking Academy- Dunlop Lane**  
**LOCATION: 1490 Dunlop Lane Clarksville TN 37040**  
**TAX MAP(S): 040 PARCEL #(S): 007.06**  
**PROPOSED USE: CDL Training Facility**  
**CO. COMM. DISTRICT: 19 CITY COUNCIL WARD: NUMBER OF ACRES: 4.36 +/-**  
**GROWTH PLAN AREA: RA CIVIL DISTRICT : 6**  
**ZONING: M-1 - Light Industrial District**  
**# OF UNITS: +/- SQ FOOTAGE: 1056 +/-**

---

**CASE TYPE: ABANDONMENT(S)**

---

**30. CASE NUMBER: AB - 6 - 2024 APPLICANT: Montgomery County Highway Dept**  
**REQUEST: Partial Right of Way Abandonment of Happy Hills Acres Rd**  
**LOCATION: 2193 Happy Hills Acres**  
**TAX MAP(S): 076 PARCEL #(S): 002.00**  
**REASON FOR REQUEST: .58 miles to be abandoned**  
**CO. COMM. DISTRICT: 7 CITY COUNCIL WARD: NUMBER OF ACRES: 2.81 +/-**  
**GROWTH PLAN AREA: RA CIVIL DISTRICT : 9**  
**ZONING: AG - Agricultural District**  
**LENGTH OF ROAD: .58 +/- Miles ROAD WIDTH: 40 +/- Feet**

---

**CONSENT AGENDA ITEMS: All items in this portion of the Agenda are considered to be routine and non-controversial by the staff of the Regional Planning Commission and may be approved by one motion; however, a member of the audience, Commission, or staff may request that an item be removed for separate consideration:**

---

**31. CASE NUMBER: AB - 2 - 2025 APPLICANT: Montgomery County Highway Dept**  
**REQUEST: Faulk Road**  
**LOCATION: Entire length of Faulk Rd, approximately 0.45 miles**  
**TAX MAP(S): 139 PARCEL #(S): 001.00 002.00**  
**REASON FOR REQUEST: 0.45 miles of Faulk Road to be abandoned.**  
**CO. COMM. DISTRICT: 6 CITY COUNCIL WARD: NUMBER OF ACRES: 1.15 +/-**  
**GROWTH PLAN AREA: RA CIVIL DISTRICT : 20**  
**ZONING: AG - Agricultural District**  
**LENGTH OF ROAD: 0.45 +/- Miles ROAD WIDTH: 21 +/- Feet**

---

**32. CASE NUMBER: AB - 3 - 2025 APPLICANT: Montgomery County Highway Dept**  
**REQUEST: Partial Right of Way Abandonment of Weeze Road**  
**LOCATION: A portion of Weeze Road, approximately 0.9 miles. Approximately 0.07 miles (342 ft) will remain as county ROW.**  
**TAX MAP(S): 136 PARCEL #(S): 002.00 (P/O) 002.02 (P/O)**  
**REASON FOR REQUEST: abandonment of 0.90 miles of ROW of Weeze Road.**  
**CO. COMM. DISTRICT: 6 CITY COUNCIL WARD: NUMBER OF ACRES: 4.36 +/-**  
**GROWTH PLAN AREA: RA CIVIL DISTRICT : 19**  
**ZONING: AG - Agricultural District**  
**LENGTH OF ROAD: 0.90 +/- Miles ROAD WIDTH: 40 +/- Feet**

---

**VI. OTHER BUSINESS:**

**A. Profit and Loss Statement**

**VII. PUBLIC COMMENT PERIOD:**

***For Items Not on the Agenda***